"BVL SADIE HAWKINS"

INVITATIONAL MIXED SCOTCH DOUBLES TOURNAMENT



Sponsored by Denton County Nutty 500 Club (Nutty Membership not required)

Partners bowl every other ball – Doubles must be one man and one woman

February 14th & 15th, 2026 - 1:00 p.m. – AMF Lewisville Lanes

~~ Check In Starts at 12:00 noon ~~

ENI	RIES CLOSE	: Tuesdo	ıy, Fek	oruary 3	, 2026 ~	Handicap: 9	90% from 210	
Lineage (4 games): \$ 15.00 per double				*Average method: See Average Rules on Other Side				
BVL: 6.00 per double						***		
Prize Fund: 39.00 per double TOTAL ENTRY FEE: \$60.00 per double					**Bowler must provide verification**			
IOIAL EN	RYFEE: \$ 60.	oo per doubl	9					
Make check	s payable to: Nu	tty 500 Club	C	•		Member or mail to:	Rd, Aubrey, TX 76227	
NUT	TY 500 CLUB BOA	ARD OF DIRE	CTORS:	Amanaa	mortabb, i	700 W. Blackjack i	(d, / (db/dy, 1/(/ 022/	
Pres V.Pr Seci	sident: S esident: E retary/Treasurer:	Sabina DeBoro Evelyn Bradfor	l (972/3 d (940/3 bb (940/2	395-6592) 206-1540)	Directors:	JeanAnn Boudreaux Arlene Travis Jennifer Schwab Ronnie Willets Lori Young Kaylin Novak	(214/ 534-7891) (214/ 287-6859) (972/ 489-7247) (940/ 206-8920) (940/ 300-1186) (940/ 368-0790)	
\$	_ received from					Check #	Cash	
\$	Received by:					Check #	Cash	
}								
	Bowler	*Average	*Average Method (Circle One)			Email, Phone Number & USBC #		
		1	2, 3					
		1	2, 3					
Circle One:	Saturday or Sun	day		<u> </u>				
Average \	/erification (Th	is must be co	mpleted	if bowler do	oes <u>not</u> have	e a 2024-25 Denton B	<u> </u>	
	Bowler	01-27-26 Average	No. Games	Lea	aque	League Secretary's Signature	League Secretary's Phone Number	

NUTTY 500 CLUB

- Tournament date: 02-14-26 & 02-15-2026. Tournament entry closing date: 02-03-26 (Tuesday)
 Entry form may be turned in to any Nutty 500 Board Member or paid using Zelle by 02-03-26 or postmarked no later than 02-04-26.
 - Tournament is open to all USBC members who have a qualifying average (see Rule 3).
- 2. **Entry must consist of 1 woman and 1 man**. You may enter both days, but must change partner. Bowlers do not need to be members of Nutty 500 Club.
- 3. Average to be used for this tournament shall be (in priority listed below):
 - 1 Highest 2024-25 Denton County USBC Book Average. (Fall)
 - 2 Highest average from bowl.com of 21 games or more for 2024-2025 (Summer or Fall).
 - 3 Highest 2025-26 Denton County USBC average of 21 games or more as of 01-27-2026.

No entries will be allowed with combined average over 210.

(Averages of both bowlers, man & woman, to be added together & divided by 2)

Any bowlers not meeting the above criteria may not bowl.

Bowlers are responsible for providing verification of their own averages from Denton County Leagues

This will be a cash payoff on 02-15-2026 -- no bowler will be allowed to bowl without a verified average.

- 4. **Handicap** for this tournament will be 90% of the difference between entering average and 210. Averages of both bowlers (woman & man) to be added together, divided by 2, then 90% from 210.
- 5. Any bowler arriving late or leaving early will receive zero for all frames missed.
- 6. You will be allowed two practice balls on each of your bowling lanes.
- 7. Prize fund will be returned 100%, at least one (1) place for every four (4) entries. In case of a tie for any position, place money for all tied positions will be combined and divided equally.
- 8. Tournament scores may not be re-bowled, except as authorized by the Nutty 500 Executive Board when scores are irretrievably lost due to malfunction of an automatic scoring device.
- 9. This will be a non-certified tournament, however, USBC tournament rules and regulations shall govern tournament in addition to the rules adopted by the Board. Any questions or disputes will be referred to the Nutty 500 Board.
- 10. Bowlers must have current USBC Membership Card or stub signed by a League Secretary.
- 11. Members need not report previous tournament prize winnings.
- 12. Substitutes will be allowed, if eligible, but no refunds after entry closing date.

"BVL SADIE HAWKINS" INVITATIONAL MIXED SCOTCH DOUBLES TOURNAMENT

February 14 & 15, 2026 - 1:00 p.m. -- AMF Lewisville

The object of this tournament is to raise money for a donation for motorized wheel chairs for disabled veterans in our area.