

# 12th ANNUAL OPEN TRIO TOURNAMENT

Presented by Denton County USBC, Inc.

## Saturday, November 15, 2025 - Bowlero Denton

### ENTRIES CLOSE: Thursday, October 30, 2025

Entry forms MUST have the payment attached or be paid using Zelle. If paying with Zelle, only one Zelle per entry

Zelle to [dcusbctournaments@yahoo.com](mailto:dcusbctournaments@yahoo.com) and include the Tournament Name and Team Captain's name.

Circle time  
11:00 AM  
3:00 PM

**\$1500 Added to Prize Fund**

Please make checks payable and mail with entry form to:  
Denton County USBC, Inc.  
5032 Stanley Dr.  
The Colony, TX 75056

HANDICAP Team Lineup	USBC ID#	Average See Rule 4
1		
2		
3		
Handicap 90% from 690	690 Team Cap >>>	

PLEASE CHECK IN 1/2 HOUR BEFORE SQUAD TIME  
PLEASE HAVE CURRENT 2025-26 USBC MEMBER CARDS AT CHECK IN  
NON DENTON COUNTY MEMBERS MUST PAY \$10 LOCAL DUES TO PARTICIPATE

Lanes will be re-oiled before each squad  
Teams may consist of any combination of men and/or women

Captain's Signature \_\_\_\_\_

Prize Fund	\$110.00
Lineage	\$36.00
Expense	\$4.00
Per Team	\$150.00

\$50 per bowler  
Bowlers may enter more than once

Must change at least one bowler on team

### Checks or Zelle Only - No Cash

Team Information

Team Name:

Team Captain:

Address:

City:

Phone:

Email:

## 12th ANNUAL OPEN TRIO TOURNAMENT RULES

1. Tournament is certified by Denton County USBC and open to all current adult members of the Denton County USBC.  
\*\*\* If certified in another Association, participants must pay Denton Local Association Dues of \$10.00  
**Tournament date: November 15, 2025      Entry closing date: October 30, 2025**  
Entries can be turned in to Tom Turner (Association Manager) or any member of the Denton County USBC Board on or before **October 30, 2025**, or can be postmarked no later than **October 31, 2025**.  
**LATE ENTRIES WILL BE ACCEPTED WITH A \$30 LATE FEE PER ENTRY FORM RECEIVED.**  
Late entries will close at 10pm on November 14, 2025 providing lanes are available, with a \$30 late fee. All late fees collected will go to the prize fund.
2. Teams consist of three (3) men, three (3) women or any combination.  
**HANDICAP (690 Team Average Cap) (Team Handicap: 90% from 690)**  
**Handicap for brackets, game pots and mystery doubles: 90% from 230**
3. **MULTIPLE ENTRIES:** AN ENTRANT MAY PARTICIPATE IN MORE THAN ONE (1) TEAM EVENT; however, not more than once with the same team. Must change at least one (1) bowler.
4. **Entering average (IN PRIORITY LISTED)**
  - a) Highest 2024-2025 Denton County book average of 21 games or more
  - b) Highest 2024-2025 Denton County summer average of 21 games or more
  - c) Highest 2024-2025 average from Bowl.com (21 games or more, Fall or Summer)
  - d) Current DCUSBC Average of 15 games or more as of October 23, 2025
  - e) If none of the above rules apply, entrant will bowl with a scratch average of 230.**BOWLERS ARE RESPONSIBLE FOR VERIFYING THEIR OWN AVERAGES WHETHER SUBMITTED BY THE BOWLER, TEAM CAPTAIN OR OTHERS (SEE RULE 319A-3). INCORRECT AVERAGES ARE SUBJECT TO DISQUALIFICATION. Rule 319a (2), 319d and 319e are waived.**  
**USBC Rule 319c does apply: Average Adjustments (Re-rating).**
5. No entry forms will be accepted without entry fee attached. Fees to be paid by personal check, cashier's check, money order, sponsor's check or Zelle – **CASH WILL NOT BE ACCEPTED**. Return check fee: \$25.00
6. Substitutes will take the position of the replaced bowler and no rearranging of the lineup will be made. Substitutions should be reported to the Association Manager as soon as possible, preferably one hour before squad time.
7. Lanes will be scheduled by the tournament committee and will not be changed except for an emergency.
8. **PRACTICE:** 10 minutes – Bowlers will throw one ball and move to the end of the line. Pins will not be reset.
9. Any player or team arriving after the game has started will be allowed to bowl and the score will count in the frame then being bowled. **ZERO SCORE WILL BE GIVEN FOR FRAMES MISSED.**
10. All bowlers should check in 30 minutes before squad time. Membership cards must be presented at check-in time by all participants unless membership has already been verified by Association Manager.
11. Prize money to be paid 100%; Approximate prize ratio: 1 in 7.  
Trophies/awards to be given to 1st Place only. Co-champions will be declared when there is a tie for 1st place and duplicate trophies/awards will be presented. Prize money will be distributed within 30 days after close of tournament. **TEAM CAPTAINS MUST DISTRIBUTE WITHIN 30 DAYS FROM RECEIPT.**
12. **NO CHILDREN WILL BE ALLOWED IN BOWLING AREA DURING COMPETITION.**
13. **NO UNAUTHORIZED BRACKETS ALLOWED. Denton County USBC will provide brackets.**
14. Members are requested to consider suitable attire when participating in this tournament.
15. USBC Tournament Rules shall govern this tournament in addition to the rules adopted by the Denton County USBC Tournament Rules Committee which will decide any questions not covered by these Tournament Rules.

The entrants whose names appear hereon or their authorized replacements hereby agree that the Denton County USBC, its officers and agents shall be liable only to the extent of returning entry fees if and when those entrants shall be prevented from bowling any event in the tournament through premature termination of the tournament, which may be brought about by war, national emergency or emergencies or causes relating thereto or resulting there from fires, strikes, lockouts, labor difficulties or other causes beyond the control of the Denton County USBC, Inc.

### Denton County USBC Board

President: Carolyn Robb      1st Vice President: Weida Scott  
2nd Vice President: Sabina DeBord      Sgt. at Arms: Evelyn Bradford  
Directors: Ralph Seibert Trish Hicks Donnie Cagle Fritz Gresham Amy Seligmann  
Dana Stites Ronnie Willets Jenna Charlton Cynthia Bradford Kim Hillman Kaylin Novak

**Tournament Rules Committee - Sabina DeBord, Chair – Trish Hicks, Ralph Seibert, Donnie Cagle,  
Ronnie Willets, Tom Turner**

**Association Manager: Tom Turner**