

- 1) Must be a current member of the DENTON COUNTY USBC
- 2) Must have verification of a 500 series in any CERTIFIED LEAGUE or CERTIFIED TOURNAMENT.

# 2019 NUTTY 500 CLUB APPLICATION

No. \_\_\_\_\_

MEMBERSHIP: (\$5.00) \_\_\_\_\_ NEW: \_\_\_ or RENEWAL: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME: \_\_\_\_\_ USBC MEMBERSHIP # / YEAR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET
CITY
STATE
ZIP

HM PHONE #: \_\_\_\_\_ WK PHONE #: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

DENTON COUNTY LEAGUES BOWLED IN: \_\_\_\_\_

CENTER(S) BOWLED IN (CIRCLE): UNIVERSITY AMF-LEWISVILLE BRUNSWICK ZONE-DENTON LAKES LANES

**NEW MEMBERS ONLY - THE FOLLOWING MUST BE SIGNED BY THE LEAGUE SECRETARY:**

LEAGUE 500 SERIES BOWLED: \_\_\_\_\_ CENTER: \_\_\_\_\_

SERIES: \_\_\_\_\_ DATE: \_\_\_\_\_ VERIFIED BY: \_\_\_\_\_  
(LEAGUE SECRETARY)

SUBMIT TO NUTTY 500 BOARD MEMBER or MAIL TO:  
 Ellen White, PO Box 36095, Dallas, TX 75235

President: Sabina DeBord	Directors at Large:
Vice President: Debbie Washer	Elected Odd Year: Arlene Travis, Linda Shaw, Amanda McNabb
Secretary/Treasurer: Ellen White	Elected Even Year: Evelyn Bradford, Jean Ann Boudreaux,
Sgt. At Arms: Ruth Tobin	Cynthia Bradford

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 NUTTY 500 INFORMATION PURPOSES ONLY:

DATE RECEIVED: _____	RECEIVED BY: _____
AMT RECEIVED: _____	BY: CASH _____ CHECK #: _____
MEMBERSHIP NUMBER: _____	TYPE: NEW _____ RENEWAL _____
CARD ISSUED ON: _____	PIN ISSUED ON: (if new member) _____

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NUTTY 500 CLUB DUES RECEIPT:

FROM: \_\_\_\_\_ AMT: \_\_\_\_\_ CASH \_\_\_\_\_ CHECK \_\_\_\_\_

NEW \_\_\_\_\_ RENEWAL \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_